



**JAY LAPP • Chairman**  
**ANDREW HALTER • Commissioner**  
**SHIRLEY ANDERSON • Commissioner**  
**KIMBERLY GOBER • Secretary/Executive Director**

**EDWARD HUTCHINSON • Vice Chairman**  
**THURASINGHAM MOHANAKANTHAN • Commissioner**  
**JACOB HINES • Commissioner**

**AGENDA**  
**GHA REGULAR MEETING**  
**MARCH 19, 2024**



<b>1.</b>	<b>CHAIRMAN</b>	<b>THE PLEDGE OF ALLEGIANCE</b>
<b>2.</b>	<b>CHAIRMAN</b>	<b>CALL THE MEETING TO ORDER</b>
<b>3.</b>	<b>SECRETARY</b>	<b>ROLL CALL</b>
<b>4.</b>	<b>SOLICITOR</b>	<b>ANNOUNCEMENT</b> “In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law.”
<b>5.</b>	<b>CHAIRMAN</b>	<b>PUBLIC PORTION – COMMENTS FROM THE PUBLIC</b> <b>M: _____ S: _____</b>
<b>6.</b>	<b>CHAIRMAN</b>	<b>REVIEW AND ACTION OF MINUTES – FEBRUARY 2024</b> <b>M: _____ S: _____</b>
<b>7.</b>	<b>ACCOUNTANT</b>	<b>Financial Reports</b>
<b>8.</b>	<b>CORRESPONDENCE</b>	<b>PRE-PACKET:</b> <ul style="list-style-type: none"> <li>❖ <b>GHA’S RESIDENT NEWSLETTER</b></li> <li>❖ <b>HUD – BABA REQUEST FOR INFORAMTION NOW AVAILABLE</b></li> <li>❖ <b>HUD - UPDATES ON HIP AND HOTMA IMPLEMENTATION</b></li> <li>❖ <b>COMMITTEE FOR A RESPONSIBLE FEDERAL BUDGET - APPROPRIATIONS WATCH FY2024</b></li> <li>❖ <b>PHADA - APPROPRIATORS RELEASE BIPARTISAN T-HUD FUNDING BILL</b></li> <li>❖ <b>USA TODAY - HUD SECRETARY MARCIA FUDGE TO RESIGN</b></li> <li>❖ <b>PHADA - PRESIDENT BIDEN RELEASES FY 25 BUDGET REQUEST</b></li> <li>❖ <b>CAPITOL EXPRESS NEWSLETTER – MARCH 11, 2024</b></li> <li>❖ <b>CONGRESSMAN JEFF VAN DREW - REQUESTS CRIMINAL INVEITIGATION INTO ATLANTIC CITY HOUSING AUTHORITY</b></li> <li>❖ <b>NJNAHRO – NEWSLETTER APRIL 2024</b></li> <li>❖ <b>PHADA – ADVOCATE MARCH 2024</b></li> </ul> <b>BOARD DAY:</b> <ul style="list-style-type: none"> <li>❖ <b>SECTION EIGHT ASSOCIATES, LLC - \$725 MILLION IN VOUCHER HAP FUNDS ADDED IN CONFERENCE COMMITTEE TO SENATE'S FY 2024 T-HUD APPROPRIATIONS BILL</b></li> </ul>
<b>9.</b>	<b>REPORTS</b>	<ul style="list-style-type: none"> <li>❖ <b>DIRECTOR’S REPORT</b></li> <li>❖ <b>GHA SUMMARY</b></li> <li>❖ <b>MODERNIZATION REPORT</b></li> </ul>

<b>10.</b>	<b>NEW BUSINESS</b>	<b>MOTION FOR CONSENT AGENDA (NO EXEMPTIONS)</b>	
		<b>M:</b>	<b>S:</b>
		<u><b>2024-21</b></u>	<b>CONSIDER RESOLUTION APPROVING REGULAR MONTHLY EXPENSES</b>
		<u><b>2024-22</b></u>	<b>CONSIDER RESOLUTION APPROVING AN EXTENSION TO THE CONTRACT FOR COIN OPERATED LAUNDRY EQUIPMENT</b>
		<u><b>2024-23</b></u>	<b>CONSIDER RESOLUTION AUTHORIZING EXECUTION OF CONTRACT FOR LAWN MAINTENANCE</b>
		<u><b>2024-24</b></u>	<b>CONSIDER RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL FINANCIAL CONSULTING SERVICES</b>
		<u><b>2024-25</b></u>	<b>CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION</b>
<b>11.</b>	<b>ADJOURNMENT</b>	<b>M:</b>	<b>S:</b>