

JAY LAPP • Chairman **ANDREW HALTER ●** Commissioner **SHIRLEY ANDERSON • Commissioner** JACOB HINES • Vice-Chairman **THURAISINGHAM MOHANAKANTHAN • Commissioner** KIMBERLY GOBER ● Secretary/Executive Director

AGENDA GHA REGULAR MEETING OCTOBER 15, 2024





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1.	CHAIRMAN	THE DIEDGE	OF ALLEGIANCE	
		THE PLEDGE OF ALLEGIANCE		
2.	CHAIRMAN	CALL THE MEETING TO ORDER		
3.	SECRETARY	ROLL CALL		
4.	SOLICITOR	ANNOUNCEMENT		
		"In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law."		
5.	CHAIRMAN	PUBLIC PORTION – COMMENTS FROM THE PUBLIC		
6.	CHAIRMAN	REVIEW AND ACTION OF MINUTES – SEPTEMBER 2024		
7.	FINANCE	FINANCIAL REPORTS FINANCIALS WILL BE AVAILABLE AT A LATER DATE DUE TO THE TIMING OF THE MEETING		
8.	CORRESPONDENCE	PRE-PACKET:		
9.	REPORTS	❖ DIRECTOR'S REPORT❖ GHA SUMMARY		
10.	NEW BUSINESS	MOTION FOR CONSENT AGENDA (NO EXEMPTIONS)		
		2024-54	CONSIDER RESOLUTION AUTHORIZING PAYMENT OF MONTHLY EXPENSES	
		<u>2024-55</u>	CONSIDER RESOLUTION APPROVING BUDGET FY2025 ROLL CALL VOTE	
		<u>2024-56</u>	CONSIDER RESOLUTION AUTHORIZING AND APPROVING THE SUBMISSION OF THE FIVE-YEAR PLAN FY 2025-2029 TO HUD	
		2024-57	CONSIDER RESOLUTION AUTHORIZING CERTIFICATION OF COMPLIANCE WITH THE PHA PLANS AND RELATED REGULATIONS INCLUDING CIVIL RIGHTS CERTIFICATION	
		2024-58	CONSIDER RESOLUTION APPROVING USE OF UPDATED OPRA FORM	
		<u>2024-</u>	CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION	
11.	ADJOURNMENT			