

JAY LAPP ● Chairman

ANDREW HALTER ● Commissioner

SHIRLEY ANDERSON ● Commissioner

JACOB HINES ● Vice-Chairman
THURAISINGHAM MOHANAKANTHAN ● Commissioner
KIMBERLY GOBER ● Secretary/Executive Director

## AGENDA GHA REGULAR MEETING NOVEMBER 19, 2024





1.	CHAIRMAN	THE PLEDGE OF ALLEGIANCE		
2.	CHAIRMAN	CALL THE MEETING TO ORDER		
3.	SECRETARY	ROLL CALL		
4.	SOLICITOR	ANNOUNCEMENT  "In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law."		
5.	CHAIRMAN	PUBLIC PORTION – COMMENTS FROM THE PUBLIC		
6.	CHAIRMAN	REVIEW AND ACTION OF MINUTES – OCTOBER 2024		
7.	FINANCE	FINANCIAL REPORTS – SEPTEMBER AND OCTOBER 2024 NUMBERS		
8.	CORRESPONDENCE	PRE-PACKET:		
9.	REPORTS	<ul><li>❖ DIRECTOR'S REPORT</li><li>❖ GHA SUMMARY</li></ul>		
10.	NEW BUSINESS	MOTION FOR CONSENT AGENDA (NO EXEMPTIONS)  2024-60 CONSIDER RESOLUTION AUTHORIZING PAYMENT OF MONTHLY EXPENSES  2024-61 CONSIDER RESOLUTION AUTHORIZING AND ACCEPTING A CONTRACT FOR PRIMARY AND SECONDARY LEGAL		
		SERVICES FY25 – RFP 24-003  2024-62 CONSIDER RESOLUTION AUTHORIZING AND ACCEPTING A CONTRACT FOR AUDIT SERVICES FYE 2024 – RFP 24-004		

		2024-63	CONSIDER RESOLUTION AUTHORIZING AND ACCEPTING A CONTRACT FOR PROFESSIONAL CONSULTANT SERVICES FY25 - RFP 24-005
		<u>2024-64</u>	CONSIDER RESOLUTION AUTHORIZING EXTENSION OF THE CONTRACT FOR SNOW REMOVAL – ALL SITES
		<u>2024-65</u>	CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION
11.	ADJOURNMENT		