





REGULAR COMMISSIONER MEETING CALLED BY JAY LAPP, CHAIRMAN SECRETARY – KIMBERLY GOBER SOLICITOR – BROWN & CONNERY		<div>MAY 20, 2025</div> <div>5:00 PM</div> <div>181 Delsea Manor Dr., Glassboro, NJ 08028</div>
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1.	CHAIRMAN	THE PLEDGE OF ALLEGIANCE
2.	CHAIRMAN	CALL THE MEETING TO ORDER
3.	SECRETARY	ROLL CALL
4.	SOLICITOR	ANNOUNCEMENT “In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law.”
5.	CHAIRMAN	PUBLIC PORTION –COMMENTS FROM THE PUBLIC
6.	CHAIRMAN	REVIEW AND ACTION OF MINUTES – MARCH 2025
7.	ACCOUNTANT	Financial Reports
8.	CORRESPONDENCE	PRE-PACKET: ❖ GHA RESIDENT NEWSLETTER ❖ NYT – WHITE HOUSE EYES OVERHAUL OF FEDERAL HOUSING AID FOR THE POOR ❖ AP - 60,000 AMERICANS TO LOSE THEIR RENTAL ASSISTANCE AND RISK EVICTION UNLESS CONGRESS ACTS ❖ BLOOMBERG - HUD BUILDING PUT UP FOR SALE AS TRUMP LOOKS TO UNLOAD PROPERTIES ❖ NEW YORK TIMES - LOW-INCOME RENTERS CAN’T GET THE HOUSING VOUCHERS THEY NEED ❖ CONGRESSMAN VAN DREW HOSTS HUD SECRETARY FOR A LISTENING SESSION WITH AC PUBLIC HOUSING RESIDENTS AND COMMUNITY LEADERS ❖ PHADA - PRESIDENT TRUMP RELEASES SKINNY FY26 BUDGET REQUEST ❖ CAPITOL EXPRESS NEWSLETTER: PRESIDENT TRUMP RELEASES FY26 BUDGET REQUEST ❖ HUD – NSPIRE UPDATES BOARD DAY: ❖ NORTHJERSEY.COM – NJ TOWNS FIGHTING AFFORDABLE HOUSING MANDATE FILE LAWSUIT
9.	REPORTS	❖ DIRECTOR’S REPORT ❖ MODERNIZATION REPORT

10.	NEW BUSINESS	<u>2025-29</u>	CONSIDER RESOLUTION APPROVING PAYMENT OF MONTHLY EXPENSES
		<u>2025-30</u>	CONSIDER RESOLUTION AUTHORIZING THE WRITE OFF OF UNCOLLECTIBLE RENTS
		<u>2025-31</u>	CONSIDER RESOLUTION AUTHORIZING CONTRACTS WITH APPROVED STATE CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40a:11-12a
		<u>2025-32</u>	CONSIDER RESOLUTION AUTHORIZING GHA TO EXTEND PARTICIPATION AS MEMBER IN CAMDEN COUNTY EDUCATIONAL SERVICE COMMISSION COOPERATIVE PRICING SYSTEM
		<u>2025-33</u>	CONSIDER RESOLUTION AUTHORIZING GHA TO EXTEND PARTICIPATION AS A MEMBER IN EDUCATIONAL SERVICE COMMISSION OF MORRIS COUNTY COOPERATIVE PRICING SYSTEM
		<u>2025-34</u>	CONSIDER RESOLUTION AUTHORIZING GHA TO EXTEND PARTICIPATION AS A MEMBER IN THE OMNIA PARTNERS GOVERNMENT PURCHASING ALLIANCE
		<u>2025-35</u>	RESOLUTION AUTHORIZING EXECUTION OF CONTRACT FOR POWER WASHING SERVICES
		<u>2025-36</u>	CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION
11.	ADJOURNMENT		