



JAY LAPP • Chairman  
ANDREW HALTER • Commissioner  
SHIRLEY ANDERSON • Commissioner  
KIMBERLY GOBER • Secretary/Executive Director

JACOB HINES • Vice Chairman  
THURASINGHAM MOHANAKANTHAN • Commissioner  
DAVID WITTS • Commissioner

REGULAR COMMISSIONER MEETING CALLED BY JAY LAPP, CHAIRMAN SECRETARY – KIMBERLY GOBER SOLICITOR – BROWN & CONNERY		JUNE 17, 2025 5:00 PM 28 Williams St., Glassboro, NJ 08028	
1.	CHAIRMAN	THE PLEDGE OF ALLEGIANCE	
2.	CHAIRMAN	CALL THE MEETING TO ORDER	
3.	SECRETARY	ROLL CALL	
4.	SOLICITOR	ANNOUNCEMENT “In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law.”	
5.	CHAIRMAN	PUBLIC PORTION –COMMENTS FROM THE PUBLIC	
6.	CHAIRMAN	REVIEW AND ACTION OF MINUTES – MAY 2025	
7.	ACCOUNTANT	Financial Reports	
8.	CORRESPONDENCE	PRE-PACKET: ❖ GHA RESIDENT NEWSLETTER ❖ PHADA NEWS ALERT - PRESIDENT RELEASES FULL BUDGET REQUEST ❖ PHADA NEWS ALERT - INDUSTRY GROUPS RELEASE FY 26 FUNDING RECOMMENDATIONS BOARD DAY: ❖ HUD – HOTMA REQUIREMENTS NOTICE ❖ HUD – HCV PROGRAM SHORTFALL NOTICE	
9.	REPORTS	❖ DIRECTOR’S REPORT ❖ MODERNIZATION REPORT	
10.	NEW BUSINESS	2025-37	CONSIDER RESOLUTION APPROVING PAYMENT OF MONTHLY EXPENSES
		2025-38	CONSIDER RESOLUTION APPROVING 2 <sup>ND</sup> EXTENSION OF CONTRACT FOR COIN OPERATED LAUNDRY EQUIPMENT LAUNDRY
		2025-39	CONSIDER RESOLUTION APPROVING CONTRACT FOR ROOF REPLACEMENT 26 WILLIAMS STREET
		2025-40	CONSIDER RESOLUTION AUTHORIZING ENTERING INTO A COOPERATIVE PRICING AGREEMENT - EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY
		2025-41	CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION
11.	ADJOURNMENT		